

# South Willesborough and Newtown Community Council

[www.swancc.org.uk](http://www.swancc.org.uk)

I hereby give you notice that an Ordinary meeting of the Council will be held on  
Monday 9th January 2023 at Salvation Army Hall, Cudworth Road, Ashford  
at 7.00 pm

All members of the Council are summoned to attend for the purposes of considering  
and resolving the business to be transacted at the meeting as set out below

## **NOTES for Members of the Public**

Reports will be available at the meeting but can be requested in advance by contacting the  
Community Council Manager on **01233 528933** or **clerk@swancc.org.uk**

*Sarah Evans*  
Community Council Manager  
4<sup>th</sup> January 2023

**1/23 Record attendance and list apologies for absence**

### **2/23 Declarations of pecuniary, other significant or voluntary interest**

A Member who declares a DPI in relation to any item on the agenda will need to leave the meeting for the whole of that item and will not be able to speak or take part, (unless a relevant dispensation has been granted by the Clerk)

A Member who declares an OSI will be able to speak on the item but will be required to leave the meeting for the vote

A Member may also declare a voluntary Interest if they are unsure of their position. Inclusion and voting will be decided at the time of the declaration.

i. Updating of Declarations of Interest for the Code of Conduct

ii. To note the granting of any requests for dispensations and the decision

**3/23 Agree Minutes of the Council meeting of 5<sup>th</sup> December 2022 and sign (attached)**

**4/23 To receive a presentation from Cllr Gerry Clarkson, Leader of Ashford Borough Council on his plans for a memorial to railway workers**

**5/23 To receive reports from**

- a. Kent County Council Ward representative,
- b. Ashford Borough Council Ward representative,
- c. Police and Neighbourhood Watch representatives,
- d. To note a written update from Simon Johnson, Detective Inspector Ashford CSU,
- e. KALC representatives,
- f. Swan Centre representative.

**6/23 Meeting adjourned for members of the public to raise questions on items on the agenda (This item will last no more than 15 minutes in total)**

**7/23 To consider an update on UKCPM parking management in Newtown**

**8/23 To receive a presentation from Gareth Davies on options for a SWANCC Council Youth Strategy - with the aim of managing graffiti and anti-social behaviour over the Summer period 2023.**

**9/23 To consider a donation to UK national charity Children in Need and agree.**

**10/23 To discuss the outline planning application for Brompton Bikes and agree response. Cllr Rogers Chair of Planning and Highways, Cllr Campkin delegated representative design panel Brompton Bikes.**

**11/23 To note an update on the access to the local ASDA impacted by flooding – Cllr Rogers**

**12/23 To consider the referral from Planning and Highways Committee regarding the Community Plan Objective to present a report to KCC and ABC on reducing impact of cars on the streets of SWAN from the perspective of pedestrians particularly those with wheelchairs, buggies or similar and agree – Cllr Rogers**

**13/23 To receive and note the draft minutes of the Allotments Committee of 16<sup>th</sup> December 2022 and consider any recommendations.**

**14/23 To receive and note the draft minutes of the Finance and General Purposes Committee of 19<sup>th</sup> December 2022 and consider any recommendations.**

**15/23 To agree the Budget update for 2023/2024.**

**16/23 To receive and note the draft minutes of the Communications Workings Committee of 19<sup>th</sup> December and consider any recommendations.**

**17/23 To agree the advertising and communications for the Eat Well Spend Less Roadshow 1<sup>st</sup> February 2022.**

**18/23 To agree to delegate the Community Council Manager and Event Organiser to engage the Dor 2 Dor Designer to draft the initial poster for advertising the July Railway event for sponsorship and early promotion.**

**19/23 To receive an update on the Planting and Biodiversity Working Group. Cllr Godden**

**20/23 To receive urgent correspondence.**

**21/22 To agree date of next meeting as 6<sup>th</sup> February 2023 and any agenda items.**

**22/22 Forum for exchange of information between Council Members.**

Update on possible funding or sponsorship for the Railway Event 2023

Update from the North School on Student performers for the Event

Update on Duke of Edinburgh progress and volunteer services