

**South Willlesborough and Newtown Community Council**  
**www.swancc.org.uk**

I hereby give you notice that a Meeting of the Planning and Highways Committee will be held by video conferencing on Wednesday 17<sup>th</sup> March 2021 at 7.00 pm.

All members of the Committee are summoned to attend for the purposes of considering and resolving the business to be transacted at the meeting as set out below.

The public may attend the meeting as normal but should contact the Clerk by 6pm on 17<sup>th</sup> March 2021 to receive joining instructions – e-mail [clerk@swancc.org.uk](mailto:clerk@swancc.org.uk) or call 07765644629

*Rob Woods*

Clerk  
12<sup>th</sup> March 2021

**AGENDA**

**14/21 Apologies for absence and approval**

**15/21 Declarations of pecuniary, other significant or voluntary interest**

A Member who declares a DPI in relation to any item on the agenda will need to leave the meeting for the whole of that item and will not be able to speak or take part, unless a relevant dispensation has been granted by the Clerk)

(A Member who declares an OSI will be able to speak on the item but will be required to leave the meeting for the vote).

A Member may also declare a voluntary Interest if they are unsure of their position. Inclusion and voting will be decided at the time of the declaration.

- i. Updating of Declarations of Interest for the Code of Conduct
- ii. To note the granting of any requests for dispensations and the decision

**16/21 To agree Minutes of the last meeting (PH17) and sign**

**17/21 To hear a report from Cllr Bartlett ABC regarding options for Flood Alleviation at Bullieid Place / ASDA Underpass.**

**18/21 To consider responses from Environmental Agency and Internal Drainage Board to SWANCC letter on flooding issues.**

**19/21 To consider if parking on side streets near to Newtown Works will be impacted by construction site staff and future occupants of the site.**

**20/21 To review letter lobby KCC/ABC to clarify or amend its policy on dropped kerbs and review its policy on the use of gardens as parking spaces.**

**21/21 To review letter to lobby KCC/ABC to include SWANCC in Newtown Parking Review**

## **22/21 To consider responses to Planning applications**

- a) **21/00071/AS 80 Gladstone Road, Willesborough, Ashford, Kent, TN24 0BZ**  
Lawful development certificate - proposed - single storey rear extension.
- b) **21/00432/AS 63 Gladstone Road, Willesborough, Ashford, Kent, TN24 0BZ**  
Change of use from Shop (Use Class E) to Hot Food Takeaway (Use Class Sui generis) and installation of a flue pipe.
- c) **20/01441/CONA/AS Note of Discharge of Conditions Sites A3a and A3c, Hall Avenue, Orbital Park, Sevington**  
Discharge of conditions: 15 (landscape specification), 16 (archaeological field evaluation) & 17 (contamination)
- d) **TPO/20/00007 Tree Preservation Order Kings Prospect -To note this is now complete.**
- e) **5g Mast Newtown Road to note outcome of planning decision**
- f) **Applications received since the agenda was published:**
  - i. **20/01441/CONB/AS Note of Discharge of Conditions Sites A3a and A3c, Hall Avenue, Orbital Park,**  
Discharge of conditions 5 (discharge of water to public highway), 11 (SUDs) & 13 (foul sewerage) in relation to plots 2.1 & 2.3
  - ii. **21/00423/AS McDonalds Drive Through Restaurant, The Parade, Orbital Park,**  
Alterations to the site including changes to the existing side-by-side layout and parking bays, with amended kerb lines and associated works to the site. The removal of the existing remote corral with the construction of a new corral in an alternative location. The installation of 2 no. new Customer Order Displays (COD) retaining the existing overhead Canopies, a new Goal Post height restrictor and digital drive thru signage suite.
  - iii. **21/00424/AS McDonalds Drive Through Restaurant, The Parade, Orbital Park,**  
The installation of 2 no. new Customer Order Displays (COD) retaining the existing overhead Canopies, a new Goal Post height restrictor and digital drive thru signage suite.

(NB Planning Officer to advise us on the difference between the 2 applications)

## **23/21 To agree the date of the next meeting as 14<sup>h</sup> April 2021 and items to be included on the agenda.**