

**South Willlesborough and Newtown Community Council**  
**www.swancc.org.uk**

**I hereby give you notice that a Meeting of the Finance and General Purposes Committee will be held by video conferencing on Monday 18<sup>th</sup> May 2020 at 7.00 pm.**

**All members of the Committee are summoned to attend for the purposes of considering and resolving the business to be transacted at the meeting as set out below.**

**The public and Ward Councillors may attend the meeting as normal but should contact the Clerk by 6pm on 18<sup>th</sup> May 2020 to receive joining instructions – e-mail [clerk@swancc.org.uk](mailto:clerk@swancc.org.uk) or call 07765644629**

*Rob Woods*

Clerk  
13<sup>th</sup> May 2020

## **AGENDA**

### **17/20 Apologies for absence and approval**

### **18/20 Declarations of pecuniary, other significant or voluntary interest**

A Member who declares a DPI in relation to any item on the agenda will need to leave the meeting for the whole of that item and will not be able to speak or take part, unless a relevant dispensation has been granted by the Clerk)

(A Member who declares an OSI will be able to speak on the item but will be required to leave the meeting for the vote).

A Member may also declare a voluntary Interest if they are unsure of their position. Inclusion and voting will be decided at the time or the declaration.

- i. Updating of Declarations of Interest for the Code of Conduct
- ii. To note the granting of any requests for dispensations and the decision

### **19/20 Agree Minutes FGP8 of meeting of 17<sup>th</sup> February 2020 and sign**

### **20/20 To agree budget 2020-21 and note budget performance to date (report to follow) and bank reconciliation**

### **21/20 To agree payment of accounts and note items of over £100**

### **22/20 To review the level of Council reserves and make recommendations to Council (report to follow)**

### **23/20 To consider the request for additional allotments in the SWAN area (report to follow)**

### **24/20 To agree the date of the next meeting as 22<sup>nd</sup> June 2020 and items to be included on the agenda**